

**Meeting Minutes of the
Municipal Planning Commission
November 1st, 2022 6:30 pm
Municipal District of Pincher Creek No. 9 Administration Building**

ATTENDANCE

Commission: Chairman Jim Welsch, Member at Large Jeff Hammond, Reeve Rick Lemire, Councillors Harold Hollingshead and John MacGarva, Dave Cox and Tony Bruder

Staff: CAO Roland Milligan, Assistant Planning and Development Officer Laura McKinnon

Planning
Advisor:

Absent: ORRSC, Senior Planner Gavin Scott

Chairman Jim Welsch called the meeting to order, the time being 6:35 pm.

1. ADOPTION OF AGENDA

Councillor Dave Cox 22/056

Moved that the agenda for November 1st, 2022, be approved as presented.

Carried

2. ADOPTION OF MINUTES

Member at Large Jeff Hammond 22/057

Moved that the Municipal Planning Commission Meeting Minutes for October 4th, 2022 be approved as presented.

Carried

3. CLOSED MEETING SESSION

Reeve Rick Lemire 22/058

Moved that the Municipal Planning Commission close the meeting to the public, under the authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:36 pm.

Carried

Councillor Tony Bruder 22/059

Moved that the Municipal Planning Commission open the meeting to the public, the time being 6:40 pm.

Carried

4. **UNFINISHED BUSINESS**

5. **DEVELOPMENT PERMIT APPLICATIONS**

- a. **Development Permit Application No. 2022-44**
Joe Fillipuzzi
Lot 4, Block 14, Plan 101 4462 within NW 27-7-2 W5
Moved-In Building

Councillor Dave Cox

22/060

Moved that Development Permit No. 2022-44, for a moved in residential building, be approved as presented.

Condition(s):

1. That this development meets the minimum provisions as required in the Land Use Bylaw 1289-18.
2. That the applicant adhere to conditions set forth within the required Alberta Transportation Roadside Development Permit, to be attached to and form part of this permit.

Carried

6. **DEVELOPMENT REPORT**

- a. Development Officer's Report

Councillor John MacGarva

22/061

Moved that the Development Officer's Report, for the period October 2022, be received as information.

Carried

7. **CORRESPONDENCE**

Nil

8. **NEW BUSINESS**

None

9. **NEXT MEETING** – December 6th, 2022; 6:30 pm.

10. **ADJOURNMENT**

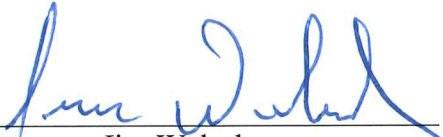
MINUTES
Municipal Planning Commission (MPC)
Municipal District of Pincher Creek No. 9
November 1, 2022

Councillor Harold Hollingshead

22/062

Moved that the meeting adjourn, the time being 6:43 pm.

Carried



Chairperson Jim Welsch
Municipal Planning Commission



Chief Administrative Officer
Roland Milligan
Municipal Planning Commission